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SOUTH CAROLINA

VA Form 26—6338 (Home Loan) Revised September 1975. Use Optional. Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association. JUN 17 12 03 PH 178 DONNIE S. TANKERSLEY R.H.C.

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

Roy Donald Tallent, hereinafter called the Mortgagor, is indebted	of to
Collateral Investment Company organized and existing under the laws of Alabama ——————————————————————————————————	or- of
Eight & One-half per centum (8.5 %) per annum until paid, said principal and interest being payar at the office of Collateral Investment Company	ole
in Disminsham Alabama or at such other place as the holder of the note m	ay
in Birmingham, Alabama	eight
and 42/100	of
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due a	nd
payable on the first day of July , 2006	

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville ------, State of South Carolina;

ALL that piece, parcel or lot of land, with improvements thereon, situate, lying and being on the southwestern side of Maple Street Extension in the City of Simpsonville, County of Greenville, State of South Carolina and known and designated as Lot No. 9 of a subdivision known as Hunter's Acres, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book BB at Page 51 and according to a more recent survey prepared by Joseph Lanham Montgomery, R.L.S. dated June, 1976 and recorded in the R.M.C. Office for Greenville County in Plat Book 5-U at Page has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Maple Street Extension at the joint front corner of Lots Nos. 8 and 9 and running thence with the joint line of said lots S. 58-33 W., 203.8 feet to an iron pin; running thence S. 24-23 E., 80 feet to an iron pin at the joint rear corner of Lots Nos. 9 and 10; running thence with the joint line of said lots N. 58-31 E., 200 feet to an iron pin on the southwestern side of Maple Street Extension; running thence along the southwestern side of said street N. 21-40 W., 80.5 feet to an iron pin, point of beginning.















Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

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